



Lincoln Jr. High School
208 Broadway Street ♦ Lincoln, IL 62656
www.lincolnjhs.com

8/31/2018

Parents of 8th Grade Students:

The 8th grade class trip to Six Flags in Eureka, Missouri, is scheduled to take place on Thursday, May 16th, 2019. For your information, the cost last year was \$25.00 per student and LJHS did provide a school lunch upon arrival to the park. I anticipate this remaining roughly the same for this year as well. More specific information, including departure/return times, exact cost, and school expectations for the trip, will be sent home with your son/daughter later in the school year.

We will once again be using the services of Peoria Charter Coach Company to transport us in comfort and style. The students have traditionally enjoyed the bus ride very much and this will not cost the students anything. The only costs of the trip for students will be their entrance fee and any additional food/souvenir purchases they wish to make.

This trip is meant to be an enjoyable time for the students as well as educational. Therefore, students who do not behave at school will not be able to go on the trip. The staff and I have established some guidelines for the students in order to qualify for the trip. These guidelines will go into effect no later than the week of September 4th, 2018.

Guidelines for 8th Grade Field Trip (5-16-2019)

- *No more than 6 detentions
- *No suspensions (in-school or out of school)
- *Attendance will be watched carefully. Full attendance is expected the week of the trip. Chronic truant students with an 85% attendance rate or less will not be allowed to go on the trip.
- *Students must be passing...the 8th grade field trip will follow the same grade requirements as the graduation ceremony.
- *Students who do not go on the trip will be expected to attend school on that day.

I will be visiting with the students' homerooms to hand out this letter and go over the guidelines with them. If you have any questions, please call me at the school.

Michael Workman, Principal

Phone: 217-732-3535 ♦ Fax: 217-732-2685